

AGENDA PAPERS FOR PUBLIC PROTECTION SUB-COMMITTEE MEETING

Date: Wednesday, 19 October 2016

Time: 6.30 pm

Place: Council Chamber Trafford Town Hall, Talbot Road, Stretford, Manchester,

M32 0TH

A G E N D A PART I Pages

1. **ATTENDANCES**

To note attendances, including Officers and any apologies for absence.

2. MINUTES

To receive and if so determined, to approve as a correct record the Minutes of the meetings held on 12th September 2016 and 22nd September 2016.

1 - 6

3. PRIVATE HIRE AND HACKNEY CARRIAGE VEHICLE TESTING CONTRACT

To note a report of the Head of Regulatory Services.

7 - 10

4. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

5. **EXCLUSION RESOLUTION (REMAINING ITEMS)**

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or

Public Protection Sub-Committee - Wednesday, 19 October 2016

categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

6.	PRIVATE HIRE DRIVER - CONVICTION WHICH EXCEEDS THE SCHEME OF DELEGATION	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	11 - 12
7.	PRIVATE HIRE DRIVER - CONVICTION FOR ILLEGALLY PLYING FOR HIRE	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	13 - 16
8.	USING A VEHICLE WITH AN EXPIRED LICENCE AND USING A MOTOR VEHICLE WITHOUT A POLICY OF INSURANCE	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	17 - 38
9.	THREE COMPLAINTS RECEIVED BY THE LICENSING SERVICE REGARDING THE SAME DRIVER DURING 2016	PART II	
	To consider a report of the Head of Regulatory Services.	Para. 1	39 - 52

10. **URGENT BUSINESS (IF ANY)**

THERESA GRANT

Chief Executive

Membership of the Committee

Councillors M. Whetton (Chairman), A. Mitchell (Vice-Chairman), S.K. Anstee, A. Duffield, M. Freeman, D. Jarman, M. Sephton, E.W. Stennett and J. Smith

Further Information

For help, advice and information about this meeting please contact:

Natalie Owen, Democratic & Scrutiny Officer

Tel: 0161 912 4221

Email: natalie.owen@trafford.gov.uk

This agenda was issued on **Monday, 10 October 2016** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.